

Government of Jammu and Kashmir
State Advisory Board for the Development of Pahari Speaking People.
Sector No.7 House No 22 Trikuta Nagar, Jammu.
E - mail :- sectypahariboard@gmail.com Phone No:-0191-2479921

Sub: Further extension of last date for submission of on-line scholarship applications under Post-Matric Scholarship (above 12th class) of Pahari Speaking Category for the year 2019-20.

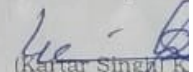
NOTICE

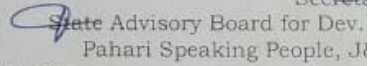
On the request of the Pahari Speaking Students particular from Kashmir Valley and the Pahari Speaking People J&K, the last date of submission of on-line scholarship application under Post-Matric Scholarship (above 12th class) from the students belonging to Pahari Speaking Category for the year 2019-20 has been further extended, detail as under :-

LAST DATE FOR STUDENTS/INSTITUTIONS FOR SUBMISSION/VERIFICATION OF ON-LINE APPLICATIONS: -

S. No	Activities	Last Date Extended upto
1.	Submission of online applications by students & submission of hard copies along with all required documents to concerned institute.	20 th December, 2019
2.	Verification/forwarding of On-line Applications by Government Institutes to State Advisory Board for development of Pahari Speaking People	25 th December, 2019

And It is also requested to all the Head of Govt. Institutions/ Colleges/ Departments/ Universities of the J&K to verify properly the on-line Applications under Post Matric Scholarship of the students belonging to Pahari Speaking Category for the year 2019-20 with hard copies/documents and forwarding online applications to State Advisory Board for development of Pahari Speaking People on regular /day to day basis so that scholarship can be disbursed in favour of students well in time .


(Kartar Singh) K
Secretary


State Advisory Board for Dev.
Pahari Speaking People, J&K

No: - ABD/PSP/2019/703-14
Copy for favour of information to the: -

Dated: - 10 -12-2019

01. Commissioner/Secretary to the Govt. Social Welfare Department ,J&K
02. Divisional Commissioner, Jammu/Srinagar.
03. Commissioner/Secretary to Government, Higher Education Department J&K Jammu/Srinagar.
04. District Development Commissioner _____
05. Director, Colleges, J&K.
06. Registrar, _____
07. Joint Director, Information Department Jammu for favour of information and with a request to kindly arrange the publication of Notice in four (Two in English & one each in Urdu and Hindi) leading local newspapers to ensure maximum publicity.
08. Principal/Director/Dean, Head of the Institution _____ for information and r
09. Head of Department _____ University of _____ for information and r
10. Shabir-ul-Nabi, Project Manager, C-DAC for information and n/a.
11. I/c website for uploading the same on website.